

RESOLUTION NO.

A RESOLUTION IMPOSING A MORATORIUM ON APPLICATIONS FOR A NEW  
MASTER PLAN UNDER SECTION 220-20 OF THE MILTON  
TOWN CODE FOR \_\_\_\_ (\_\_\_\_) MONTHS  
TO ALLOW TIME FOR  
REVIEW OF THE LARGE PARCEL DEVELOPMENT DISTRICT OVERLAY.

**WHEREAS**, The Town Council of Milton has the power to adopt resolutions for the protection and preservation of Town property, rights and privileges; for the preservation of peace and good order; for securing protection and promotion of health, safety, comfort, convenience, welfare and happiness of the residents of the Town; and

**WHEREAS**, The Town of Milton has adopted a Zoning Ordinance, codified as Chapter 220 in the Town Code, for the municipality which includes provisions regarding various overlay and zoning classifications, including a Large Parcel Development District Overlay ("LPD") based upon a master plan submission; and

**WHEREAS**, the Town government intends to review the existing Zoning Ordinance, specifically the LPD; and

**WHEREAS**, the Town Council deems it appropriate to implement a moratorium on the acceptance of applications for new master plans until the review process; and

**WHEREAS**, the imposition of a moratorium during this process is appropriate in order to provide for the orderly potential adoption of an amended Zoning Ordinance to regulate master plans for an LPD;

**NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL FOR THE TOWN OF MILTON:**

1. There shall be a moratorium imposed on the acceptance of all applications for a new master plan for an LPD overlay.
2. The foregoing #1 shall not apply to any complete and proper applications received on or before the date of adoption hereof or to any applications regarding existing LPDs.
3. The moratorium imposed by this Resolution shall expire \_\_\_\_ (\_\_) months from the date hereof, unless sooner terminated or extended by the Town Council.

**ADOPTED BY THE TOWN COUNCIL OF THE TOWN OF MILTON, SUSSEX  
COUNTY, DELAWARE, ON THIS \_\_\_\_ DAY OF \_\_\_\_, 201\_\_.**

By: \_\_\_\_\_  
**MARION JONES, MAYOR**

Attest: \_\_\_\_\_  
**KRISTIN PATTERSON, SECRETARY**